

DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I (we) believe we are the original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled

METHODS FOR USING REVERSIBLE PHASE OIL BASED DRILLING FLUID the specification of which

| (Check one) | | is attached hereto. | | |
|-------------|--|---|-----------------|----|
| | | was filed on June 22, 2001 | | as |
| | | Application Serial No. and was amended on | 09/887,138 | |
| | | | | |
| | | _ | (if applicable) | |
| | | | | |

I (we) hereby state that we have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I (we) acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a).

I (we) hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I (we) acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

| 08/862,201 | May 23 1997 | Patented, USP 6,218,342 |
|--------------------------|------------------|--------------------------------|
| (Application Serial No.) | (Filing Date) | (Status) |
| | | (Patented, Pending, Abandoned) |
| 09/770,848 | January 26, 2001 | Pending |
| (Application Serial No.) | (Filing Date) | (Status) |
| | | (Patented, Pending, Abandoned) |

I (we) hereby claim domestic priority benefits under Title 35, United States Code, §119(e) of any provisional application(s) for patent listed below and, insofar as the subject matter of each of

the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I (we) acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior provisional application and the national or PCT international filing date of this application:

| Application Serial No.) (we) hereby appoint the following the following series of the series of the following series of the ser | (Filing Date) | (Status) |
|--|---|--|
| (we) hereby appoint the follo | i | · |
| 29,775), CRAIG M. LUND Attorney (Reg. No. 36,300), C AUERBACH, Agent (Reg. No. | DELL, Attorney (Reg. N ARTER J. WHITE, Ag b. 46,525) each an attorney | A. KAMMERER, Attorney (Reg. No. No. 30,284), JANELLE D. WAACK, gent (Reg. No. 41,374), and ROBERT P. y or agent with the law firm of HOWREY, gent so long as they remain with such law |

at telephone No. (713) 268-1372

Address all correspondence to:

Address all telephone calls to:

Customer No. 27551

Carter J. White

HOWREY, SIMON, ARNOLD, & WHITE 750 Bering Dr. Houston, TX 77057

I (we) hereby declare that all statements made herein of our own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under §1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full name of first inventor Arvind D. Patel | |
|--|------------|
| First Inventor's signature Asmid D. Vetel | Aug 29, 0/ |
| Residence 11038 Watson Mill Court, Sugarland, Texas, 77478 | Date |
| Citizenship USA | |
| | |

Mailing Address Same as above